**KPIT TECHNOLOGIES**

**WEEKLY REPORT**

**WEEK 1- Report (DATE: 24/5/2024)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Student name** | **Week** | **Branch** | **USN** |
| **Maddukuri Sai Charishma** | **1** | **Circuit (ECE)** | **1NH20EC077** |

**Yashavant Kanetkar Book**

**Question 1-50:**

















































































































